

## STATE OF NEW JERSEY PUBLIC EMPLOYMENT RELATIONS COMMISSION

PO Box 429 TRENTON, NEW JERSEY 08625-0429

www.state.nj.us/perc

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495 WEST STATE STREET
TRENTON, NEW JERSEY 08618

FAX: (609) 777-0089 EMAIL: mail@perc.state.nj.us

#### NOTICE OF MEETING

Pursuant to the provisions of the Open Public Meetings Act notice is hereby given that the Public Employment Relations Commission will hold a regular meeting at which formal action may be taken, commencing at or about 10:00 a.m., Thursday, December 22, 2016, at 495 West State Street, Trenton, New Jersey. The agenda of the meeting, to the extent presently known, is as follows:

- 1. Minutes of Regular Meeting of October 20, 2016 Minutes of Regular Meeting of November 17, 2016
- 2. Chair's Report Counsel's Office Report
- 3. Consideration of <u>West Morris Regional High School Board of Education and West Morris Regional Education Association</u>, Docket No. SN-2016-081.
- 4. Consideration of <u>City of Perth Amboy and Perth Amboy Police Benevolent Association Local 13</u>, Docket No. CO-2015-059.
- 5. Consideration of <u>Township of Howell and PBA Local 228</u>, Docket No. SN-2016-061.
- 6. Consideration of <u>South Jersey Transportation Authority and IFPTE Local 196</u>, Chapter 2, Docket No. SN-2017-010.
- 7. Consideration of <u>Borough of Oakland and PBA Local 164</u>, Docket No. SN-2017-007.
- 8. Consideration of <u>University Hospital (UMDNJ) and Teamsters Local 97</u>, Docket No. SN-2017-008.

- 9. Consideration of <u>Clinton Township Board of Education and Clinton Township</u> Education Association, Docket No. SN-2017-012.
- 10. Consideration of <u>Atlantic County Sheriff's Office and PBA Local 243</u>, Docket No. SN-2016-072.
- 11. Consideration of <u>Atlantic County Sheriff's Office and Atlantic County Sheriff's</u>
  Office Superior Officers Association, Docket No. SN-2017-009.
- 12. Consideration of Annual Notice of Regularly Scheduled Meetings for 2017.
- 13. Such other matters as may require the Commissions attention.

#### **NOTICE TO PARTIES:**

This notice has been prepared pursuant to the Open Public Meetings Act. It is sent to all parties with cases listed solely to advise them that the matter is on the Commission's agenda. Neither attorneys nor other representatives of the parties are required to attend this meeting, nor will they be permitted to participate in the proceedings, unless involved in oral argument.

If a party has requested oral argument in accordance with the Commission's Rules, that request will be handled separately from this notice. In the absence of a prior written communication for the Commission, no oral argument will be heard on any of these cases at this meeting.

December 15, 2016



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### **Notice to the Parties**

### **Service by E-Mail Transmission**

You have a case scheduled for consideration at the next Commission meeting. Any final decision of the Commission will be served via an **e-mail** that we have on file, is on your petition, charge or briefs. If you have not provided an e-mail address to this office, please provide your e-mail address to **Kellie Hullfish** at (609) 292-9830. Any party that has not provided an e-mail address will be served by facsimile or regular mail.